Wild Rice Conference All-Conference Selection Process Volleyball, Boys' Basketball, Girls' Basketball

- 1) Coaches may nominate up to five (5) of their players for all-conference consideration.
- 2) Nomination forms will be sent to each school's respective coach by the conference secretary. Forms will also be available on the Wild Rice Conference website: wrcnd.weebly.com
- 3) Coaches are to fill out the needed information about their players and return these completed forms to WRC secretary, Larry Holmstrom.
- 4) Deadlines for nomination forms are as follows:
 - a. Volleyball (Monday, October 12, 2015)
 - b. Girls' Basketball (Wednesday, January 27, 2016)
 - c. Boys' Basketball (Wednesday, February 3, 2016)
- 5) Nomination forms will be compiled by the WRC secretary. The compiled information will be forwarded to WRC coaches via e-mail.
- 6) Compiled nomination information & ballots should reach each coach on or before the following dates:
 - a. Volleyball (Monday, October 19, 2015)
 - b. Girls' Basketball (Monday, February 1, 2016)
 - c. Boys' Basketball (Monday, February 8, 2016)
- 7) Coaches will vote.
 - a. You may vote for 12 players
 - b. You may not vote for your own players.
- 8) Deadline for ballot return.
 - a. Volleyball (Wednesday, October 28, 2015)
 - b. Girls' Basketball (Wednesday, February 10, 2016)
 - c. Boys' Basketball (Monday, February 15, 2016)
- 9) Votes will be tabulated by WRC secretary.
 - a. Top 15 (5 vote minimum) will be selected to the all-conference team
 - b. Announcement of all-conference team will be made to all schools as well as "The Forum", "Daily News", KQLX radio, KBMW radio, coaches may notify their local media.
- 10) Booklet Information & Photos
 - a. Coaches will be responsible for submitting the Wild Rice Conference booklet materials to the WRC secretary, for players named to all-conference team.
 - b. Forms will be sent to coaches & AD's (as a reminder) to be completed on an excel spreadsheet, no other format will be accepted.
 - c. Forms should be completed on each player along with a photo. <u>Please</u> <u>send photos via e-mail in a jpeg format, if at all possible.</u> Forms and photos on all coaches (even if you do not have a player named to the team) should also be completed and returned. If I have a previous photo of coach I will use that unless I receive a new photo.
 - d. If your team advances to the state tournament please send a $\underline{\text{team}}$ photo.
- 11) Deadline for Booklet Information & Photos
 - a. Volleyball & Football (Friday, December 4, 2015)
 - b. Boys' Basketball (Monday, March 2, 2016)
 - c. Girls' Basketball (Monday, March 2, 2016)